

Holy Cross Lutheran Church

Evangelical Lutheran Church in America (ELCA)

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Houston, TX 77055

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713-686-8254

Rev. Jim Berggren

October 25, 2026

Reformation Sunday

WORSHIP SERVICE

PRELUDE

WELCOME / ANNOUNCEMENTS

GATHERING SONG Christ Is Made the Sure Foundation

ELW 645

CONFESSION AND FORGIVENESS

P: In the name of the Father, and the Son, and the Holy Spirit.

C: *Amen.*

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: *Amen.*

P: Let us confess our sin in the presence of God and of one another.

Most merciful God,

C: *We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthens you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: *Amen.*

PASTORAL GREETING
THE KYRIE

CANTICLE OF PRAISE *This is the Feast*

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also, with you.**

P: Let us pray, together.

C: **Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

SCRIPTURE LESSONS

October 29, 2023 – Reformation Sunday

FIRST READING: Jeremiah 31:31-34

³¹ “The days are coming,” declares the LORD, “when I will make a new covenant with the people of Israel and with the people of Judah.

³² It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD.

³³ “This is the covenant I will make with the people of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. ³⁴ No longer will they teach their neighbor, or say to one another, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

The word of the Lord.

*Congregation response following the reading is: **Thanks be to God!***

THE PSALM Psalm 46

SECOND READING: Romans 3:19-28

¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

Righteousness Through Faith

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law.

The word of the Lord.

*Congregation response following the reading is: **Thanks be to God!***

GOSPEL ACCLAMATION:

Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

THE HOLY GOSPEL: John 8:31-36

Dispute Over Whose Children Jesus' Opponents Are

³¹ To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. ³² Then you will know the truth, and the truth will set you free."

³³ They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

³⁴ Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin. ³⁵ Now a slave has no permanent place in the family, but a son belongs to it forever. ³⁶ So if the Son sets you free, you will be free indeed.

The Gospel of the Lord.

Congregational response: Praise to you, O Christ.

CHILDREN’S SERMON

YOUTUBE VIDEO –



REFORMATION SUNDAY, ABC,10-25-26, Jn 8.32.

CHANNELING MARTIN’S MONKISH MEANDERINGS

The Doc said, “3 hours a week of cardio or you’ll die.” That was a short, effective motivational speech. So, the other morning at the gym, I was churning away on an elliptical trainer. It’s kind of like cross-country skiing, with all the sweat, and none of the snow.

I had earbuds twisted into my middle ear, blocking all sound other than the recorded music of the CD playing on my antique portable listening device. This would put me in a state of synesthesia, which experts say is an involuntary mixing of the senses. As a life-long synesthete, I have observed that single notes of music have specific shapes, numbers from 0-9 each have their own color, and complex audio stimulation elicits breath-taking landscapes with flowing visuals, corresponding with the oceanic music coalescing in my head. It is never a re-run. It is not a distraction. It is a voluntary entertainment! Bach’s *Prelude and Fugue in D Minor*, is not just a lot of notes on paper. The swooping trills and arpeggios, the stinging sleet staccatos are framing the warm molasses legatos, a rainbow landscape from the Hadal depths of the Marianas Trench, to the dizzying heights of Olympus Mons, the Martian volcano, 2 and 1/2 times taller than Mt. Everest.

I was drifting, eyes closed, on a cascade of bent and blistered notes, a spacy blues excursion by Beaumont native, Johnny Winter. To hold on to a thread of consciousness, in this aboriginal dream time, I was mulling over the magnificent achievements of the artists, scientists, and theologians of the Reformation. At the experimental facilities in Langley, this kind of environment is considered perfect for what is called remote viewing, or seeing something vividly from a different place or another time. My target was Wittenberg, October 31, 1517. One of the nice things about Paul Tillich’s *Eternal Now*, is that you don’t have to worry about anachronisms. Everything is contemporaneous. I was an invisible witness in the room of a burdened professor and pastor feeling his thoughts and meditations. A world-wide reformation is brewing. The tonsured monk is musing:

“I should have known when the monastery in 1510, sent me to Rome to settle a dispute between our Augustinian Order and Rome’s.... I should have known that something was up.”

They said, “Send Brother Martin, The Penitent. He can argue the ears off a jackrabbit, and everyone else has the plague, or is taking care of someone sick with it. Let him go and bend some other hapless confessor’s ear.”

“I excitedly trekked over the Alps with high hopes for salvation in the Holy City. What I experienced was disappointing. I was deeply disillusioned at the crass commercialization, the monetization of my Christian faith. I signed up for the bargain week limited indulgence, that the Pope announced. All I had to do was crawl up the 28 marble steps of the *Scala Sancta*, (Pilate’s staircase) reciting the Lord’s Prayer on every step. I was told that if I made it to the top, I would earn enough grace to avoid years in Purgatory.”

“At about 13 steps up, I banged my shin when I heard the voice of St. Paul admonish, ‘the just shall live by faith.’ I jumped up and left. But the indulgences followed me home.”

“The papists are persistent, exporting their lucrative indulgence heresy, to exploit the coffers of distant lands. They didn’t seem to care much about people. They just want to get St. Peter’s Basilica all foo-fooed up, *a la mode de la Louis Quatorze*. But enough is enough already. The Vatican is approaching the decorative excess of a French brothel (or so I am told.) Gold everywhere. A hundred priests that don’t even know how to read, but do well at polishing silver and jewels. Paintings on the walls, the floors and the ceilings. I’m not an iconoclast but there should be a limit to bad taste. But enough, whining clergy are not attractive.”

“You won’t believe what happened last night. Yesterday, I got up early to pray and celebrate Mass. Then I visited and prayed with three sick families before my first class at Wittenberg. Thank goodness that the plague is not as bad as it used to be. I taught all day at the University, and then about dark, I sat down to my first meal of the day, an early evening breakfast of beer, sausage, and cabbage, to quell my gastric rumblings, and projectile salivation.”

“I was just opening my mouth for that voracious first bite of succulent sausage, and there was a horrible commotion at the rectory door.”

“Herr Pastor, Herr Pastor, come quick!!”

“Dear Gott in Himmel, I shall die of starvation, before the clamor of this world is silenced.”

“It was Schultz, the town crier, cacophonically baying in my window like one of the werewolf hounds of hell. Now, why would he waste his lungs and vocal cords on a full-throated serenade to me, a monotone aria, and my ears are only 4 cubits from his mouth.”

“They say that true ministry happens in the interruptions of life. I have observed that mayhem can happen then as well.”

“Herr Schultz?”

“Ya, mein Pastor.”

“Please, shut your overextended throat. Quit yelling. Get a stein. Calm down, and tell ME, not the whole town what is on your mind.” (This shouldn’t take too long. Three of those minds in a stack couldn’t bring lime Jello to the Mensa Potluck.) Meanwhile, my navel is

touching my spine, and I must have some nourishment before I perish of dyspepsia.”

“Thank you, Herr Pastor. My throat is truly dry.”

“Well? Then speak your piece.”

“Well, you know Herr Schwartzstrasse. He’s drunk again!”

“Wait a minute, wait a minute, dear sir. You’re interrupting this delectable repast of bratwurst and sauerkraut to tell me something that everyone here has known since the beginning of time? I would expect this kind of commotion were you to tell me that old Schwartzstrasse was sober for the first time in village memory. After all, he is a dipsomaniac, drinking from dawn to dusk daily.”

“Ya, Pastor, but today he beats his frau, brutally, in the street.”

“Oh no.....That won’t do here.....That’s too far....poor Frau Schwartzstrasse. For her ‘I do’ was the longest sentence of her life.....let’s go, Schultz.

“The Good Lord knows that I hate domestic disturbances. They are the original weapons of mass destruction. Frederick’s palace guard won’t even deal with them. Won’t touch’em with a ten-foot pike. So, the dangerous and frightening task falls to the pedantic professor, pastor, moral referee by default and intoner of law---pronouncer of gospel grace. If this becomes a habit, it would behoove me to begin an exercise regimen, pumping logs, and wearing a chain mail vest under my cassock. I am more nervous than the valet parking attendant at the Beirut Airport.

At his door, I shout out, “Herr Schwartzstrasse, you come out now, you besotted Son of Noah!!!”

“And what do you want with me, Dr. Martino Luther, Italiano Pilgrimo,” Schwartzstrasse taunted rudely.

“I want you to cease and desist with your drunken, disorderly, foul and disgusting, abusive behavior toward your wife and family. If you don’t quit beating on that singularly unfortunate creature, who has experienced the terrible misadventures of being wed to your sorry personage, you will be forced to deal with me in the short run and God in the long run.”

“I was not enjoying my cabbage as planned, so I decided to tell him how the cow was going to eat his cabbage.”

“Threatening mortal harm, Schwartzstrasse sneered, ‘With no respect to you, Doc Martin, in the short run I will be confirming your reservation on the next meat wagon with the Buboes Brothers, and in the long run, God doesn’t care how I behave, so get off my porch, before I brain you with this cudgel!’”

“Dear Sir, God most certainly cares if you get drunk and abuse your family! In fact, I can guarantee that God is highly irritated with you right now, And I’m not feeling so kindly myself. Who told you the horrible lie that God doesn’t care?”

“Father Tetzl said if I bought his indulgences for a bargain price, I couldn’t go to

purgatory or hell, no matter what I did. I call that a bargain!! I can do anything I want. Papa said so!!!”

“Curses! That really upsets me. That blasted Tetzel and his infernal indulgences leads people into believing that they are buying the stairway to heaven, while he is encouraging hell on earth. Tetzel has undermined the Holy Scriptures, St. Paul’s writings to Rome and the early churches, and everything that I have been teaching for several years about God’s love and grace.”

“Listen up, Schwartzstrasse! Here’s a newsflash for you since you are such a big wheeler-dealer in human souls. The money you spent on the indulgence was your beer money for the next month. If you had donated it to the Wittenberg Chapel Community Garden, we’d have raised enough hops for free beer for a year. You might want to consider using your head for something more than a hat rack. Meanwhile dear sir, you must get in the habit of expecting mercy and grace from God. Furthermore, if you don’t learn how to act better, you can expect a southside stompin’ from that crazy clergyman, the eccentric ecclesiastic, ranting reverend and frenzied Friar of Wittenberg, Yours Truly, The One and Only Dr. Martin Luther!”

We hope and pray for Frau Schwartzstrasse’s sake that her husband was properly impressed.

“So, I decided that we needed to invite everyone to a town meeting and a public discussion of this dangerous indulgence problem. I envisioned a rousing theological debate. I walked home, excited and exhausted, stomach, a cabbage-free zone, knotted with hunger, and I began to write.”

“Here’s a tip from an old reformer: Never get mad and sit down to write up a few debatable points. I ended up with 95...had to write extremely small just to get ’em to fit on the Wittenberg Church door. Ah well. Might as well go post them, and return to my cold wurst and hot beer!”

“The people might not even care. What if nobody shows up to debate? What if they don’t listen and choose the gospel? The world, the flesh and the devil are such a tempting mess.”

“After I post these 95 points, I think I’ll write a song.” (Background sound of pounding on a door to the tune of ‘A Mighty Fortress is Our God.) Probably nothing will come of this...Oh well....” Amen.

HYMN OF THE DAY

We All Are One in Mission

ELW 576

APOSTLES’ CREED

P: God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

PRAYERS OF INTERCESSION

THE LORD'S PEACE (*Please share the Peace with a neighbor*)

THE OFFERING

THE OFFERTORY RESPONSE *Let the Vineyards Be Fruitful*

THE OFFERING PRAYER

All pray together:

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have, mercy upon us.
O Lamb of God, that takest away the sins of the world,

grant us thy peace.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, Our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples saying: Take and eat, this is my body given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks and gave it for all to drink saying: This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

COMMUNION DISTRIBUTION

POST COMMUNION BLESSING

The Body and Blood of Our Lord Jesus Christ strengthen you and preserve you in Eternal Life.

POST COMMUNION SONG *Thankful Hearts and Voices Raise*

PRAYER AFTER COMMUNION

Presider:

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Congregation: Amen.

THE BLESSING

SENDING SONG

A Mighty Fortress Is Our God

ELW 504

GO IN PEACE, IN SERVICE

C: *Thanks be to God!*

PSALM 19:14

*Let the words of my mouth and the meditation of my heart
be acceptable in thy sight, O Lord, my rock and my redeemer.*



- ♣ Fred Abrego
- ♣ Susan Caradec
- ♣ Jessica Coleman
- ♣ Eli Gonzalez
- ♣ Jack Griffin
- ♣ Audrey Holtan
- ♣ Paul Houghton
- ♣ Joyce Huey
- ♣ Bryan Kile
- ♣ Brian Lindner
- ♣ Ernest Luker
- ♣ David Magrill
- ♣ Stuffy Martinez
- ♣ Jeremy Mitchell
- ♣ Geraine Moore
- ♣ Ed Peterman
- ♣ Dorothy Preuss
- ♣ Lupe Romero
- ♣ Scott Spates
- ♣ Patricia Steapp
- ♣ Gary Sundberg
- ♣ Bill Tempel
- ♣ Dave Trickett
- ♣ Jaime Urbanski

- ♣ Bennie Valites
- ♣ Michael Williams

COUNCIL MEETING

Council meeting will be Sunday, **November 29th**, at 11:00 a.m. in the Annex.

Church Council

USHERS

Month: October

Team # 04

Leader: Julie Kilkenny

LAY READERS & ASSISTANTS

OCTOBER

4 Reader — Mallory Hileman
P/E — Nancy Beamesderfer

11 Reader — Linda Cuzzort
P/E — John Stokes

18 Reader — Charlotte Jaster
P/E — Jay Byerly

25 Reader — Steve Schulze
P/E — Wendy Lambeth

P/E stands for Prayers and Eucharist

Nancy Beamesderfer

ATTENTION HOLY CROSS MEMBERS

Following the Church Safety Protocol, if you would like to make a reservation to use the church facilities for church or private events, please contact Sussy.

You must to fill out a Calendar Request Form or send an email.

Thank you.

YOUTH GROUP

Come together in faith and friendship to our new Youth Group meetings.

We meet every 2nd and 4th Wednesday
from 6:00 p.m. to 8:00 p.m. in the Youth Room.

Additional information will be available
on the church website: holycross.us and [Facebook](#).

Pr. Jim Berggren

TRUNK N TREAT

Trunk N Treat will be Saturday **October 31st**, from 5-8.

Cars can begin setting up at 4 but please do not be late.

We will be closing off the parking lot to keep everyone safe.

Remember to spread the word!

We would love more cars and more people to visit with.

Costumes are encouraged but not mandatory!

**For questions, contact Julie Richter @ julsrichter@yahoo.com
or **713-464-3430**.**

MAM

Mark your calendar!

➤ Fri. & Sat. **November 6 & 7** -Resale Half-Off Sale (Blalock location)

Resale store - Need volunteers for Restock Days at Blalock,

Scheduled for November 8, 1—4 p.m. Interested please contact Sussy.

The Store is always in need of plastic shopping bags so please consider recycling and donating those bags, especially in preparation for the Half—Off sale in November.

WELCA

SAVE THE DATE

Women of Holy Cross will be sponsoring a Pot luck lunch after service Sunday, **October 25th**.

Please bring your favorite dish to share with others.

Hope to see all of you there!

Nancy Beamesderfer

THANKOFFERING

Saturday, November 21, and Sunday, November 22

The idea of collecting in small offering boxes goes back to the very early 1800's when women formed "mite" or "cent" societies to raise money. Lutheran women were given small Thankoffering boxes to place in a special location in their homes as a visible reminder of blessings received.

Women would add coins to those boxes almost daily as particular blessings were noted. From their use came the idea of an annual church service to celebrate their collection.

Thankofferings show gratitude for God's blessings and give us an important and tangible way to express that gratitude. It is a tradition grounded in our celebration of community, of meeting together to joyfully give thanks for what God has given us. Thankofferings have always been and still are, our opportunity to say thank you to God in both significant and ordinary moments.

The women of Holy Cross are encouraged to express their thankfulness by donating "coins" and/or items for the East Spring Branch Food Pantry.

Nancy Beamesderfer

FELLOWSHIP CLUB

Fellowship Club will have a potluck Mexican Food Feast
Saturday, **November 21st**, 3:00 pm here at the church!

It's gonna be a good one!

Bring your favorite Mexican dish to share!

Nancy Beamesderfer

BABY CARE KITS FOR LUTHERAN WORLD RELIEF

With the birth of our daughter Laura's first child coming in January, I have felt the leading to help with making more Baby Care Kits for Lutheran World Relief.

I just can't imagine as an expecting mother not having the resources to keep my baby warm, clean and dry. I am asking for your help either donating money or items from the list below.

Sizes should be between 6 to 24 months.

Please contact me at (713) 870-1297 for any questions. I will also put up poster in the Family Life Center. Thank you so much for your love and support!

Alma Byerly

STEWARDSHIP SUNDAY

Please join us Sunday, **October 25th**, for Stewardship Sunday. We'll be sharing information about all the activities and all the volunteer opportunities here at Holy Cross.

We've revised the map of the campus so you can review all the rooms we offer here. We've also renovated the Library and added the "Holy Cross Gift Shop", a place that you can shop for a special gift you might need, with all proceeds going to Holy Cross.

Lastly, there will be a Pot Luck lunch after the service. Please bring a favorite dish to share with the congregation. It is always fun and very delicious!

Wendy Lambeth

Safeguards Safety Training

Holy Cross Lutheran Church - 7901 Westview Drive, Houston, TX 77055

Call John Lambeth @ 713-854-8085 to register, or register online:

<https://events.humanitix.com/host/634c6d6ed7a0c9053d9f6f58>

Class		Price	Day	Date	Time
Adult CPR					
	CPR Only	\$74	Sunday		
	CPR + First Aid	\$92	Sunday	18-Oct	1:00 pm - 4:30 pm
Adult & Pediatric CPR			Saturday		
	CPR Only	\$98	Saturday		
	CPR + First Aid	\$108	Saturday	10-Oct	1:00 pm - 5:30 pm
Basic Life Support		\$94			
			Friday		
			Saturday		
			Saturday		
			Friday		
			Friday	9-Oct	1:00 pm - 5:30 pm
			Saturday	17-Oct	1:00 pm - 5:30 pm
			Saturday	24-Oct	1:00 pm - 5:30 pm
			Friday	30-Oct	1:00 pm - 5:30 pm
CPR Instructor course		\$299	Friday	2-Oct	9:00 am - 5:30 pm
RCP para adulto, niño y bebé					
	RCP solo	\$49			
	RCP + primeros auxilios	\$59			
			Saturday	31-Oct	1:00 pm - 5:30 pm
			Saturday	5-Dec	1:00 pm - 5:30 pm

Holy Cross Congregation Members receive a 15% discount. Use coupon code: HCLC2026

SUNDAY'S SCHEDULE

REFORMATION SUNDAY

*9:30 a.m. Traditional Worship service —Stewardship Sunday
with Rev. Jim Berggren —WC
Followed by a Potluck Lunch sponsored by WELCA in the Gym.*

*Sunday School / Nursery - available for small children during the
service — Crib Room*

10:30 a.m. Coffee fellowship following the service —Gym

2—5 p.m. Bayou City Band practice —Gym

THIS WEEK AT HOLY CROSS

26 Mon	27 Tues	28 Wed	29 Thurs	30 Fri	31 Sat
<i>11—12 ELC Chapel —WC</i>	<i>11—12 ELC Chapel —WC</i>	<i>10 am Roundtable Group —Annex</i> <i>11 am Choir Rehearsal —CL</i> <i>12 pm Bible Study —VR</i> <i>4 pm Food Pantry Board of Directors meeting -Annex</i> <i>6—8 pm Youth Group mtg. —YR</i>	<i>8 pm AA Women mtg. —Annex</i>	<i>1 —5:30 pm SST Basic Life Support MR/YR</i>	<i>1 —5:30 pm SST RCP Adult + nino + bb —MR/YR</i> <i>5—8 pm TRUNK N TREAT</i> <i>6 pm Saturday Informal service Stewardship —AT</i>

AT =Atrium, CL=Choir Loft, CR=Choir Room, ELC=Early Learning Center,
FLC= Family Life Center = **GYM**, FLCA=**Annex**, KiM= Kids in Motion,
MR=Media Room, VR=Volunteer Room, WC=Worship Center, YR=Youth Room,
SST=Safeguards Safety Training (CPR classes)