

Holy Cross Lutheran Church

Evangelical Lutheran Church in America (ELCA)

7901 Westview Dr.

Houston, TX 77055

Tel. 713-686-8253

Website: www.holycross.us

e-mail: hclc@holycross.us

713-686-8254

Rev. Jim Berggren

October 11, 2026

20th Sunday after Pentecost

WORSHIP SERVICE

PRELUDE

WELCOME / ANNOUNCEMENTS

GATHERING SONG Christ, Whose Glory Fills the Skies

ELW 553

CONFESSION AND FORGIVENESS

P: In the name of the Father, and the Son, and the Holy Spirit.

C: *Amen.*

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: *Amen.*

P: Let us confess our sin in the presence of God and of one another.

Most merciful God,

C: *We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthens you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: *Amen.*

**PASTORAL GREETING
THE KYRIE**

CANTICLE OF PRAISE *This is the Feast*

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also, with you.**

P: Let us pray, together.

C: **Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen.**

SCRIPTURE LESSONS

October 11, 2026 – Pentecost 20A

FIRST READING: Isaiah 25:1-9

Praise to the LORD

LORD, you are my God; I will exalt you and praise your name,
for in perfect faithfulness you have done wonderful things, things planned long ago. ² You have made the city a heap of rubble, the fortified town a ruin, the foreigners' stronghold a city no more; it will never be rebuilt. ³ Therefore strong peoples will honor you; cities of ruthless nations will revere you.

⁴ You have been a refuge for the poor, a refuge for the needy in their distress, a shelter from the storm and a shade from the heat. For the breath of the ruthless is like a storm driving against a wall ⁵ and like the heat of the desert. You silence the uproar of foreigners; as heat is reduced by the shadow of a cloud, so the song of the ruthless is stilled. ⁶ On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines. ⁷ On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; ⁸ he will swallow up death forever.

The Sovereign LORD will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The LORD has spoken. ⁹ In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

The word of the Lord.

*Congregation response following the reading is: **Thanks be to God!***

THE PSALM Psalm 23

SECOND READING: Philippians 4:1-9

Closing Appeal for Steadfastness and Unity

¹Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

² I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life.

Final Exhortations

⁴ Rejoice in the Lord always. I will say it again: Rejoice! ⁵ Let your gentleness be evident to all. The Lord is near. ⁶ Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. ⁹ Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

The word of the Lord.

*Congregation response following the reading is: **Thanks be to God!***

GOSPEL ACCLAMATION:

Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

THE HOLY GOSPEL: Matthew 22:1-14

The Parable of the Wedding Banquet

Jesus spoke to them again in parables, saying: ² “The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³ He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

⁴ “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

⁵ “But they paid no attention and went off—one to his field, another to his business. ⁶ The rest seized his servants, mistreated them and killed them. ⁷ The king was enraged. He sent his army and destroyed those murderers and burned their city.

⁸ “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. ⁹ So go to the street corners and invite to the banquet anyone you find.’ ¹⁰ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹² He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

¹³ “Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

¹⁴ “For many are invited, but few are chosen.”

The Gospel of the Lord.

Congregational response: Praise to you, O Christ.

CHILDREN’S SERMON

YOUTUBE VIDEO – PR. JIM’S SERMON:



PENTECOST 20A, 10-11-2026, MT 22.1-14

IT’S YOUR PARTY!

“It’s your party, you can cry if you have to,
Laugh if you want to,
Dance if it moves you,

God wants you to enjoy, ‘cause he’s thrown it for you.” (Apologies to Leslie Gore and her 1963 hit).

The young fellow just got home from attending his first wedding. His friend asked him how it was. He said it was a lot of fun; food, singing, dancing. His friend asked, “How many

people are you allowed to marry?" The boy said, "I think sixteen."

"How do you know that?"

"It's easy. You add up what the preacher said, 'Four better, four worse, four richer and four poorer.' That's sixteen."

The wedding banquet is one of Jesus' favorite images for life in the Kingdom of God. Back then there wasn't a happier, more high-spirited event. All traffic yielded to a wedding procession and feast. Even a funeral procession had to yield the right-of-way. People who met the bridal parade were expected to join in the revelry.

Rabbis were required to attend the party and entertain with stories and jokes, penetrating puns and ribald humor. Expected behavior was celebration; the loosening of normal social restraints. It's your party. Ecstatic and joyful fun are the order of the day.

It's your party. Unusual and wonderful things will happen there. They will be happening there, whether you are there or not. It features; good, divine, safe and unpredictable fun. After all, isn't that part of the definition of a great party. Unpredictable fun, delightful moments, provided by a host you can trust.

Huey Long was a famously notorious character, an effective but abrasive politician, highly popular, he was Louisiana's 40th governor and a U.S. Senator until his assassination in 1935. Apparently, he wasn't popular with everyone! When he first campaigned for governor, he was told that there is a big difference between the people of northern and southern Louisiana: Baptists in the north, Catholics in the south. So, he went to New Orleans and made this speech. "When I was a boy, I'd get up at six every Sunday morning, hitch our old horse to the buggy, and take my Catholic grandparents to Early Mass. I'd bring'em on home, and then take my Baptist grandparents to the 10 o'clock revival service."

His speech was a success. One of the New Orleans mob-connected political bosses said, "Huey, you been holdin' out on us. We didn't know you had Catholic grandparents."

Huey said, "Heck, man, we didn't even have a horse."

Around the banquet party table of the Lord, there won't be Baptists or Lutherans or Catholics. There won't even be a head table for a higher class of Christian. Actually, if you can't come up with some sort of a flaw, a failing, or a weakness, you won't feel welcome. It's your party, but everyone's invited. That's the good news. The sad news is, **not everyone will attend.**

Back then, several invitations preceded wedding parties. The first was an announcement of a future event, with mention of the other guests who were invited. Reading your first invitation, you could see if the "cool" people were coming. If you didn't see anyone you liked on the guest list, you could make an excuse. "I'm too busy. Can't get off of work that day. Never got the invitation, because the postman's chariot had a flat tire." It is a way to say, "No thanks!" with a touch of passive/aggressive insult.

The decisive event in the future of our salvation is whether or not **we** will accept or reject

God's grace-filled invitation to His party which will include some folks that might make you nervous. The invitation is not based on our ugly and sinful past or our deficient present, so we needn't be afraid that our future with God will be tainted. The thing that makes the difference is whether or not we have the intestinal fortitude to stand up to what the future brings us. To accept God's gift of life and his future, to **us** even though it is unpredictable in our way of thinking.

The parable characters set out to prove with the heavy artillery of their reasoning and excuses, why they are doomed to fail at simple party joy.

The parable characters that didn't have excuses or reasons, violently and fatally treated the party invitation bearers. From the American Handbook on Psychiatry, "Sometimes if there is no rationalization or self-justification, feelings just come out in open fearfulness, resentment and violence."

What are they afraid of? The future? Rejection by God. Loss of status and self-esteem? They just can't believe that it's their party?

The violent maltreatment and the death of the wedding announcement servants, in no way diminishes the host's resolve to throw the big party. It's going to happen, whether you like it or not. Your opinion of the guest list or the Host is not relevant. Free will, you know. Your presence is not mandatory. It is a generous invitation, a nudge toward beauty and relational joy. This party will happen and there will be a celebration. Will you be there?

A while back, there was a bar-owner that filed a complaint to the city council, to prevent a church from building next door to the bar. The law did state that you can't open a bar, next to a church. He was afraid that cranky church members would call the police all the time because of crowds and noise and loud music. After all, people do call the police with noise complaints about neighboring parties. Funny, I've never heard about a complaint to the authorities about crowds and noise at worship locations. Wouldn't it be great if our Hillshire Village neighbors called the Spring Valley Police to come tell us to "keep it down, too much loud celebration going on."? Wait a minute..... some of them do. The number of cars that flood Westview during our Thanksgiving Feast Give-Away, of turkeys and all the fresh ingredients for a full meal. The grateful traffic of people waiting to receive free meals, always draws some complaints from those who apparently think that it is better to be hungry and sad on a Day of Thanksgiving!!!

God does not cut his losses and cancel the party. His resources are never wasted or overdone. The party will go on, full speed ahead, and someone will come, someone will benefit, someone will have fun and be filled with food and drink and happiness and the joy of life. With your permission and minimal cooperation, it could be you!!!

Belly up to God's perfect overflowing table. Wear the right attitude. **THIS IS THE KING'S PARTY FOR YOU. IT'S YOUR PARTY.**

The King is doing the favor. Now I may mistakenly think that I am doing the King a favor by being there, you know, helping the King out with his little absent-guest problem. I just promoted myself, from worthless bum to God's Benefactor. But if so, God did the promoting with his persistent inviting. You can't be bad enough or good enough to change God's mind about the nature of his party, his guests and their attitudes.

When the king invites the despicable outcasts to the already prepared banquet, he breaks ranks with the elite. In that traditional society, one did not engage in table fellowship across status lines. In 1 Corinthians 11, Paul had to mediate a conflict between different social classes of people in the church and their exclusive fellowship and communion practices. Eating with the wrong people can get you cut off from social, and even family networks. Jesus has a different view of the Kingdom of Heaven. At 3 o'clock on a Friday afternoon, hanging between heaven and earth, the Lamb of God took all the sin of the world so he wouldn't have to keep track of it all and the party could go on, uninterrupted. The invited guests are the bad and the good, the clean and the unclean, the snobs and the guttersnipes, the septic tank cleaners and the CEOs. Are you ready for that?

So now, what are you going to wear? The perennial pre-party question. What if two people show up with the same clothes on?

In many cases, in extremely fancy parties, there wasn't any problem like this. In Oriental weddings like the one described in our parable, it was the custom that the King provided the robes at the door. Everybody had the same robe. They all matched. This not only honored the king and his ability to provide, but it also kept the guests on an equal level, so they could concentrate on fun instead of gossiping enviously about the fashion parade on the red carpet; comparing themselves to other people. No one could lord it over anyone else, because there is only one Lord. We are robed equally in grace.

As the King looks over his party with joy and satisfaction, he notices the one person who is not clothed with his gift of a robe. When asked why, by the King, he is silent. He wants people to notice him. Even those disreputable guests. Look at me, not the King! He must not want the gift of equal grace. He wants to stand out as special amongst all of the guests. He can finally make himself and his specialness recognized. He wants to be noticed more than he wants to enjoy the King and his friends. "Look at me, I'm extremely cool." Said in front of God who is cooler than Zero Kelvin! (Which is 0 K.)

Gifts can alter your life. Our young boys got two baby ducks for Easter once. They were cute and then they became big. I built larger and larger enclosures, at the garden center, with their own portable pond, lid from an uninstalled septic tank. I cleaned it twice weekly, hay bales, constant maintenance.

A lady came and said we were being cruel. She offered to take them to the country and set them free at her pond. It seemed clear to me that she wanted them for supper. We said no thanks! So unbeknownst to us she turned us in to SPCA and reported animal cruelty. We were definitely taken a quack when they came out to investigate. Their assessment was, that our gift ducks were the cleanest two ducks they had ever seen. They said, "Your ducks look better than the ones in Hermann Park." Such a little gift turned our life upside down. But we honored it because it was a gift. We honored it for the giver, for the children, and for the ducks.

The gift of new robes signifies new life. Traditional baptismal gowns that we sometimes use and pass down through generations signify a new life in God's grace at the party he is throwing for us. The invitation to the party claims our response. Still wearing the old clothes? Can't believe that grace stuff? Still running on your own power there, Sport? Exhausting, isn't it?

Can't get free of the old notion of "my will, not thine? Will you celebrate or not?

Everyone is invited to the party. Unusual and wonderful things will happen there. It is your party. Amen.

HYMN OF THE DAY

As We Gather at Your Table

ELW 522

APOSTLES' CREED

P: God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**



PRAYERS OF INTERCESSION

THE LORD'S PEACE (*Please share the Peace with a neighbor*)

THE OFFERING

"Sinfonietta"

G. F. Handel

Piano / Organ Duet

Pr. Jim/ Rob Carty

THE OFFERTORY RESPONSE *Let the Vineyards Be Fruitful*

THE OFFERING PRAYER

All pray together:

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have, mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, Our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples saying: Take and eat, this is my body given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks and gave it for all to drink saying: This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

COMMUNION DISTRIBUTION

POST COMMUNION BLESSING

The Body and Blood of Our Lord Jesus Christ strengthen you and preserve you in Eternal Life.

POST COMMUNION SONG *Thankful Hearts and Voices Raise*

PRAYER AFTER COMMUNION

Presider:

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Congregation: Amen.

THE BLESSING

SENDING SONG

Rejoice, Ye Pure in Heart!

ELW 873

GO IN PEACE, IN SERVICE

C: Thanks be to God!

PSALM 19:14

*Let the words of my mouth and the meditation of my heart
be acceptable in thy sight, O Lord, my rock and my redeemer.*



- ♣ Fred Abrego
- ♣ Susan Caradec
- ♣ Jessica Coleman
- ♣ Eli Gonzalez
- ♣ Audrey Holtan
- ♣ Paul Houghton
- ♣ Joyce Huey
- ♣ Bryan Kile
- ♣ Ernest Luker
- ♣ David Magrill
- ♣ Stuffy Martinez
- ♣ Jeremy Mitchell
- ♣ Geraine Moore
- ♣ Ed Peterman

- ♣ Dorothy Preuss
- ♣ Lupe Romero
- ♣ Scott Spates
- ♣ Patricia Steapp
- ♣ Gary Sundberg
- ♣ Bill Tempel
- ♣ Dave Trickett
- ♣ Jaime Urbanski
- ♣ Bennie Valites
- ♣ Michael Williams

COUNCIL MEETING

Council meeting will be Sunday, **October 18th**, at 11:00 a.m. in the Annex.

Church Council

USHERS

Month: October

Team # 04

Leader: Julie Kilkenny

LAY READERS & ASSISTANTS

OCTOBER

- 4 Reader — Mallory Hileman
P/E — Nancy Beamesderfer
- 11 Reader — Linda Cuzzort
P/E — John Stokes
- 18 Reader — Charlotte Jaster
P/E — Jay Byerly
- 25 Reader — Steve Schulze
P/E — Wendy Lambeth

P/E stands for Prayers and Eucharist
Nancy Beamesderfer

ATTENTION HOLY CROSS MEMBERS

Following the Church Safety Protocol, if you would like to make a reservation to use the church facilities for church or private events, please contact Sussy.

You must to fill out a Calendar Request Form or send an email.

Thank you.

YOUTH GROUP

Come together in faith and friendship to our new Youth Group meetings.

We meet every 2nd and 4th Wednesday
from 6:00 p.m. to 8:00 p.m. in the Youth Room.

Additional information will be available
on the church website: holycross.us and [Facebook](#).

Pr. Jim Berggren

TRUNK N TREAT

Saturday October 31st.

Trunk N Treat is coming to Holy Cross.

We have 6 cars signed up. Sign-up sheet is in Atrium. We need at least 10.
Ask friends and neighbors if they would like to join us. Set up between 4-5.
Costumes are always welcome. BYOC&C! Bring your own car and candy.

If questions, see Julie Richter.

MAM

1625 Blalock Rd. - Houston, TX 77080

Amazing things happening at MAM - **Mark your calendar!**

- Saturday, **October 17** 9 am – 12 noon MAM Shred Day
- Fri. & Sat. **November 6 & 7** Resale Half-Off Sale (Blalock location)

Resale store - Need volunteers for Restock Days at Blalock,

Scheduled for November 8, 1—4 p.m. Interested please contact Sussy.

The Store is always in need of plastic shopping bags so please consider recycling and donating those bags, especially in preparation for the Half—Off sale in November.

A JOYOUS CELEBRATION!

Russell and Julie Richter

invite the Holy Cross congregation to celebrate with them as they mark
25 years of marriage and Julie's 65th birthday!

Russell and Julie will renew their wedding vows on Saturday, **October 17th**,
at 2:00 p.m. in the main church.

Please join us for this joyful occasion as we celebrate 25 years of love,
faith, and life together!

Following the ceremony everyone is invited to continue the celebration with cake
and light refreshments in the FLC.

Please, R.S.V.P. via text message to 713-464-3430, or to Julie in person.

No gifts please!

FELLOWSHIP CLUB

Fellowship Club will not be meeting for the month of October!

However, ...

Save the Date: **Saturday, November 21st**, at 4:00 p.m.

We will have a potluck Mexican food feast here at the church!

It's gonna be a good one!

Bring your favorite Mexican dish to share!

Marsha Thompson

WELCA

SAVE THE DATE

Women of Holy Cross will be sponsoring a pot luck lunch
after service Sunday, **October 25th.**

Please bring your favorite dish to share with others.

Hope to see all of you there!

Nancy Beamesderfer

THANKOFFERING

Saturday, Nov. 21, and Sunday, Nov. 22

The idea of collecting in small offering boxes goes back to the very early 1800's when women formed "mite" or "cent" societies to raise money. Lutheran women were given small Thankoffering boxes to place in a special location in their homes as a visible reminder of blessings received.

Women would add coins to those boxes almost daily as particular blessings were noted. From their use came the idea of an annual church service to celebrate their collection.

Thankofferings show gratitude for God's blessings and give us an important and tangible way to express that gratitude. It is a tradition grounded in our celebration of community, of meeting together to joyfully give thanks for what God has given

us. Thankofferings have always been and still are, our opportunity to say thank you to God in both significant and ordinary moments.

The women of Holy Cross are encouraged to express their thankfulness by donating “coins” and/or items for the East Spring Branch Food Pantry.

Nancy Beamesderfer

Safeguards Safety Training

Holy Cross Lutheran Church - 7901 Westview Drive, Houston, TX 77055

Call John Lambeth @ 713-854-8085 to register, or register online:

<https://events.humanitix.com/host/634c6d6ed7a0c9053d9f6f58>

Class		Price	Day	Date	Time
Adult CPR					
	CPR Only	\$74	Sunday		
	CPR + First Aid	\$92	Sunday	18-Oct	1:00 pm - 4:30 pm
Adult & Pediatric CPR			Saturday		
	CPR Only	\$98	Saturday		

	CPR + First Aid	\$108	Saturday	10-Oct	1:00 pm - 5:30 pm
Basic Life Support		\$94			
			Friday		
			Saturday		
			Saturday		
			Friday		
			Friday	9-Oct	1:00 pm - 5:30 pm
			Saturday	17-Oct	1:00 pm - 5:30 pm
			Saturday	24-Oct	1:00 pm - 5:30 pm
			Friday	30-Oct	1:00 pm - 5:30 pm
CPR Instructor course		\$299	Friday	2-Oct	9:00 am - 5:30 pm
RCP para adulto, niño y bebé					
	RCP solo	\$49			
	RCP + primeros auxilios	\$59			
			Saturday	31-Oct	1:00 pm - 5:30 pm
			Saturday	5-Dec	1:00 pm - 5:30 pm
Holy Cross Congregation Members receive a 15% discount. Use coupon code: HCLC2026					

SUNDAY'S SCHEDULE

9:30 a.m. *Traditional Worship service with Rev. Jim Berggren —WC*

Sunday School / Nursery - available for small children during the service — Crib Room

10:30 a.m. Coffee fellowship following the service—Gym

2—5 p.m. Bayou City Band practice—Gym

THIS WEEK AT HOLY CROSS

12 Mon	13 Tues	14 Wed	15 Thurs	16 Fri	17 Sat
11—12 ELC Chapel —WC	11—12 ELC Chapel —WC	8 am —4 pm ELC Parent Conferences —Gym 10 am Roundtable Group —Annex 11 am Choir Rehearsal —CL 11—2pm ELC Teacher lunch —VR 12 pm Bible Study —VR 6—8 pm Youth Group mtg. —YR	8 pm AA Women mtg. —Annex	1 —5:30 pm SST Basic Life Support MR/YR	9—10 am Women's Bible Study —Annex 12—5 pm Renewal of Marriage Vows Russell & Julie Richter —WC followed cake and light refreshments —Gym 1 —5:30 pm SST Basic Life Support —MR/YR 6 pm Sat. Informal service —AT

AT=Atrium, CL=Choir Loft, CR=Choir Room, ELC=Early Learning Center,
FLC= Family Life Center = **GYM**, FLCA=**Annex**, KiM= Kids in Motion,
MR=Media Room, VR=Volunteer Room, WC=Worship Center, YR=Youth Room,
SST=Safeguards Safety Training (CPR classes)

