

# Holy Cross Lutheran Church

Evangelical Lutheran Church in America (ELCA)

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713-686-8254

Rev. Jim Berggren

July 19, 2026

8<sup>th</sup> Sunday after Pentecost

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## WORSHIP SERVICE

### PRELUDE

### WELCOME / ANNOUNCEMENTS

### GATHERING SONG

*O Holy Spirit, Root of Life*

ELW 399

### CONFESSION AND FORGIVENESS

P: In the name of the Father, and the Son, and the Holy Spirit.

C: *Amen.*

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: *Amen.*

P: Let us confess our sin in the presence of God and of one another.

Most merciful God,

C: *We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthens you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C:**     *Amen.*

**PASTORAL GREETING  
THE KYRIE**

**CANTICLE OF PRAISE**                   *This is the Feast*

**PRAYER OF THE DAY**

**P:**     The Lord be with you.

**C:**     **And also, with you.**

**P:**     Let us pray, together.

**C:**     **Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.**

**SCRIPTURE LESSONS**

**July 19, 2026 – Pentecost 8A**

**FIRST READING: Isaiah 44:6-8**

<sup>6</sup> “This is what the LORD says— Israel’s King and redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God. <sup>7</sup> Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come— yes, let them foretell what will come.

<sup>8</sup> Do not tremble, do not be afraid.

Did I not proclaim this and foretell it long ago?

You are my witnesses. Is there any God besides me?

No, there is no other Rock; I know not one.”

*The word of the Lord.*

*Congregation response following the reading is: **Thanks be to God!***

**THE PSALM Psalm 86:11-17**

**SECOND READING: Romans 8:12-25**

<sup>12</sup> Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. <sup>13</sup> For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. <sup>14</sup> For those who are led by the Spirit of God are

the children of God. <sup>15</sup> The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “*Abba* Father.” <sup>16</sup> The Spirit himself testifies with our spirit that we are God’s children. <sup>17</sup> Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

### **Present Suffering and Future Glory**

<sup>18</sup> I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. <sup>19</sup> For the creation waits in eager expectation for the children of God to be revealed. <sup>20</sup> For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

<sup>22</sup> We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. <sup>23</sup> Not only so, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? <sup>25</sup> But if we hope for what we do not yet have, we wait for it patiently.

*The word of the Lord.*

*Congregation response following the reading is: **Thanks be to God!***

### **GOSPEL ACCLAMATION:**

ELW Pg. 151

*Alleluia.*

*Lord, to whom shall we go?*

*You have the words of eternal life.*

*Alleluia.*

### **THE HOLY GOSPEL: Matthew 13:24-30, 36-43**

#### **The Parable of the Weeds**

<sup>24</sup> Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed heads, then the weeds also appeared.

<sup>27</sup> “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

<sup>28</sup> “‘An enemy did this,’ he replied. “The servants asked him, ‘Do you want us to go and pull them up?’

<sup>29</sup> “‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time, I will tell the harvesters: First

collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”

### **The Parable of the Weeds Explained**

<sup>36</sup> Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

<sup>37</sup> He answered, “The one who sowed the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, <sup>39</sup> and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

<sup>40</sup> “As the weeds are pulled up and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. <sup>42</sup> They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

*The Gospel of the Lord.*

*Congregational response: **Praise to you, O Christ.***

### **CHILDREN’S SERMON**

#### **PR. JIM’S SERMON:**



**PENTECOST 8A,**

**7-19-26, Mt 13.24-30**

### **LET IT GO**

God was observing the earth, and he thought, “You know, things look really messy there.” So, he sent angels on an inspection tour. They came back and reported. 95% of the people were bad and 5% of the people were good. The angels reported that: Society was in an uproar. Chaos reigned supreme. Injustice and immorality were rife. What was called truth changed every day. Most everyone did whatever they wanted. And only about 5% of the people were trying to make a positive difference to build up the church and society and civilization.

God said, “Oh my, such bad news!” Let’s send a letter of encouragement, to tell the 5% how much we appreciate what they are doing, some hints to keep them going while under all the stress of the evil world.....and do you know what that letter said?”

Yeah, I didn’t get one either.

How do we know the difference between good seed and weed seed, between the desired

plants and the undesired?

Our drop seeder had two 8-foot bins, mounted on wheels, with 16 nozzles under each bin that the seed would fall through into the ground, 32 furrows at a time. In front of each nozzle was a steel prong that opened a small furrow into which the seed fell. Behind each seed funnel was a small wheel that pressed the sown seed into the soil. There was a platform all the way across the back of the machine, where the operator rode making sure that the seeding process went according to plan.

Dad drove the tractor. I rode the seed drill. The bins were filled with the best seed wheat from the year before. I had extra bags on the platform. At the beginning of the row, Dad would take off, I would drop the prongs into the soft earth and open the slide on the bins so that the seed would drop through the nozzles into the furrows at our preset rate, accounting for the speed of the tractor and the drop rate of the seed through the funnel. I made sure the seed was dropping and that the bins didn't run out. It was a busy ride on a cool autumn day.

By spring, the grain was 20 inches tall. Occasionally, there would be a taller clump, slightly darker green than the wheat. Volunteer barley, mostly from birds flying over the field and cross-contaminating with grains from other fields. Barley ripens sooner. It will ruin your wheat yield. I got a penny a clump to pull it up. It was possible because the wheat was sowed in rows, not broadcast, but still I had to stand on the wheat roots on either side of the barley clump to pull it up gently without pulling up the wheat. It was not a pleasant way to spend a hot May morning.

It would be an evil person who would even think of broadcasting a rival grain, or a noxious weed into a planted field. The crop would be a loss. A small farm might even fail. Revenge wouldn't compensate for that kind of loss. Righteous indignation? Definitely! Rip up those bad weeds in anger. But that will ruin your livelihood.....

Life is a mixed bag of wheat and weeds. This parable is one of judgment and warning. It would be nice to get rid of all the weeds as soon as possible. But if you do that, you may destroy the best stuff you need. We are cautioned concerning judging the situations of our lives prematurely; and then acting immaturely.

After all, God is in charge of the field. Jesus says to let it go, and God will take care of the harvest of both the weeds and wheat. The Greek word is *aphesis*. It means to release from bondage, to exercise forgiveness, to LET IT GO. From the cross, Jesus uses the word *aphesis*. "Father, forgive them for they know not what they do!" Let it go. It is part of the plan. Forgiveness doesn't change the past. Forgiveness changes the future!

Matthew's earlier parable of the Sower and the Seed helps with context here. The soil is important. Weeds will grow fastest in malnourished soil, and then die out. On the other hand, the strength of good seed and a strong plant will overcome the weeds. There are many ways that God can handle those weedy patches in life. My imagination can only conceive of one solution which is to "let'er rip!" God, of course, has an infinite number of better options, and he'll pick the best one for us, unless of course, we insist on our own way. Don't seize equality with God in your judgments!

Jesus says, “Let it go.” That seems Counterintuitive in these days of being Proactive, as we enter a Liminal Space, to Uptick our Great Pivot, into a more Substantive Narrative Reset, and Follow The Science, to avoid the Unprecedented Evil, Baked In to our Unconscionable Culture. Whoops, I’m sorry, that was a rant for all the wise judges of wokeness, featuring all the gobbledygook hackneyed trite catch phrases of those, who would fix civilization by judging and destroying it. Take all those weedy words out of the newscasts, political speeches, and district level church communications, and all you have are moving lips, like Ivy League graduates trying to read a comic book. I can only hope that this Gospel would Flatten The Curve with a New Metric of tolerance and grace.

Frankly, I prefer to think of myself as being in the Nice Plant, Non-Weed group. And Jesus points out the pitfalls of my metric. Maybe it is hard to tell the difference between weeds and wheat in our own lives and in others. Perhaps we have good crops of both in our own experience. We have doubts and we have certainties. I have had to learn to distrust and review my certainties, and test my doubts to get a more accurate picture of the world around me.

The Pharisees were great weeders. So was Saul before he became Paul, holding the cloaks of those who stoned Stephen. If Paul had been weeded out in deserved retaliation for his numerous, murderous weeding activities, we would be missing one third of the New Testament. Perhaps a weed could be an unexploited resource. Could it be?

Dandelions were imported to North America as an early food crop to help folks avoid scurvy. Forget the grass. Make your lawn 600 square feet of vitamin C. A pretty yellow carpet of pure oxygen filling your lungs with precious breath.

The world has a real problem with landmines. First, we used metal detectors and probes. You could clear about 2 square meters a day...slowly...if you were lucky. Then they started making landmines with plastic casings so the metal detectors didn’t work anymore. Dogs were trained to sniff out nitrogen dioxide and sulfur, chemical components of explosives. Saved a lot of people, lost a lot of great dogs.

Then someone noticed that the thale-cress weed, *arabidopsis thaliana* turns red in soil with nitrogen dioxide and sulfur. It works. Sow the weed seed. Now you see where the landmine is, disarm it, pull the weed, and use it for salad. Veni, Vidi, Vici Insalata. That is what Julius Caesar really said, concerning his eponymous salad, his military and gastronomic exploits. “I came, I saw, I conquered salad.”

So, I am willing to suspend judgment for a moment and allow the possibility that a perceived weed might be useful, perhaps even beneficial. Let it go. God’s on the job here.

Our first instinct is to blame something or someone else for a problem and focus on that, trying to uproot it. The Servants first inclination is to pull the weeds out immediately. It is the age-old push to get rid of tension instead of learning how to live with it. “Let It Go,” is hard advice to follow when we start experiencing things we don’t like and want to resolve quickly. It is the same panic that the servants of the parable felt. To their credit, they engaged the owner of the field in a dialogue. They talked it over with the boss. They strategized together. They acted responsibly and not unilaterally. They didn’t assume the role of the final arbiter, who is, of

course, God, the owner of the field.

Jesus advises, “Stay cool.” “Don’t Panic.” “Let It Go.” If you don’t, it might put the whole field into jeopardy. Do the Gospel where you can do it, and quit spending time zeroing in on problems that God will have to handle anyway. Life is full of weeds. We can’t avoid them. A good strategy is to live in forbearance with them until the future path forward becomes clearer. Let It Go. Give God time. He will sort it out.

Good and Evil usually inhabit the same field, the same community and the same individuals at the same time. This world is complicated. There aren’t any perfect good guys, and there aren’t any perfect bad guys. Mount a dedicated campaign to ruthlessly get rid of perceived problems, and you’ll abolish everybody.

“God, do you want us to go pull up the weeds?”

“No, be cooperative, and curious: Not contentious. Communicate with each other.”

The mystery and wonder of God’s Kingdom are in process, and working perfectly. It is planted, sprouted and bearing fruit. All the evil in the world can’t lift a finger against it. Let It Go! Amen.

**HYMN OF THE DAY      Come, Ye Thankful People, Come      ELW 693**

### **APOSTLES’ CREED**

P: God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,**



**the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **PRAYERS OF INTERCESSION**

**THE LORD'S PEACE** (*Please share the Peace with a neighbor*)

## **THE OFFERING**

**THE OFFERTORY RESPONSE** *Let the Vineyards Be Fruitful* ELW Hymn 142

## **THE OFFERING PRAYER**

**All pray together:**

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

## **AGNUS DEI**

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have, mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, Our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples saying: Take and eat, this is my body given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks and gave it for all to drink saying: This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

## **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we

forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

## **COMMUNION DISTRIBUTION**

## **POST COMMUNION BLESSING**

The Body and Blood of Our Lord Jesus Christ strengthen you and preserve you in Eternal Life.

## **POST COMMUNION SONG**    *Thankful Hearts and Voices Raise*

## **PRAYER AFTER COMMUNION**

### **Presider:**

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**Congregation: Amen.**

## **THE BLESSING**

## **SENDING SONG**

**Remember and Rejoice**

**ELW 454**

## **GO IN PEACE, IN SERVICE**

***C: Thanks be to God!***

## **PSALM 19:14**

*Let the words of my mouth and the meditation of my heart  
be acceptable in thy sight, O Lord, my rock and my redeemer.*



- ♣ Fred Abrego
- ♣ Anita Cooper
- ♣ Paul Houghton
- ♣ Joyce Huey
- ♣ Bryan Kile

- ♣ Nancy Lancaster
- ♣ Ernest Luker
- ♣ David Magrill
- ♣ Geraine Moore
- ♣ Ed Peterman
- ♣ Dorothy Preuss
- ♣ Lupe Romero
- ♣ Wayne Schaper
- ♣ Myrtle Slade
- ♣ Scott Spates
- ♣ Patricia Steapp
- ♣ Becky Terry
- ♣ Jaime Urbanski
- ♣ Bennie Valites
- ♣ Susan Wiles
- ♣ Michael Williams

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## **COUNCIL MEETING**

Council meeting will be Sunday, **July 19**, at 11:00 a.m. in the Annex.

Church Council

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## **USHERS**

**Month:** July

**Team #** 05

**Leader:** Barbara Neumann

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## **LAY READERS & ASSISTANTS**

### **JULY**

5 Reader — Ruby Schaper  
P/E — Nancy Beamesderfer

12 Reader — Charlotte Jaster  
P/E — Julie Kilkenny

19 Reader — Scott Wegner  
P/E — Wendy Lambeth

26 Reader — Jay Fort  
P/E — Sharon Wagner

P/E stands for Prayers and Eucharist

Nancy Beamesderfer

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### **ATTENTION HOLY CROSS MEMBERS**

Following the Church Safety Protocol, if you would like to make a reservation to use the church facilities for church or private events, please contact Sussy.

You must to fill out a Calendar Request Form or send an email.

Thank you.

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**Holy Cross Lutheran Church prides itself on giving back to our community.**

To continue this mission, we have partnered with **Memorial Assistance Ministries** to help children get new school clothing through their **Back to School Program**.

Families living in poverty in our community often have a hard time paying the bills and feeding their children.

Additional costs for Back to School, means they might fall behind on rent or bills.

We encourage our Holy Cross members and friends to join us in supporting  
MAM's Back to School Program.

Each \$50 donation means a child will start the school year  
with new uniforms, ready to learn.

Please consider sponsoring a child today!  
If you would like to donate, please make a check payable to:

**Memorial Assistance Ministries.**

Include in the memo: **Back to School Program.**

Please send or bring your check to the Church Office.

If you prefer to donate directly from your phone,  
you can scan the QR (Quick Response) code on the poster located in the Atrium.

Sussy Terry

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## **WELCA MEETING**

WELCA will have a meeting Sunday, **August 2**, after service.

We will meet in the annex.

The agenda is short so the meeting should not take long.

All ladies of the church are invited to attend. Hope to see you there.

Nancy Beamesderfer

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## **CROSS WALL**

**In Memory of:**

Betty Larson

**Donated by:**

Bettie Baring

Barbara Neumann

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# Safeguards Safety Training

Holy Cross Lutheran Church - 7901 Westview Drive, Houston, TX 77055

Call John Lambeth @ 713-854-8085 to register, or register online:

<https://events.humanitix.com/host/634c6d6ed7a0c9053d9f6f58>

| Class                 |                 | Price | Day      | Date   | Time              |
|-----------------------|-----------------|-------|----------|--------|-------------------|
| Adult CPR             |                 |       | Sunday   | 9-Aug  | 1:00 pm - 4:30 pm |
|                       | CPR Only        | \$74  | Sunday   | 13-Sep | 1:00 pm - 4:30 pm |
|                       | CPR + First Aid | \$92  | Sunday   | 18-Oct | 1:00 pm - 4:30 pm |
|                       |                 |       |          |        |                   |
| Adult & Pediatric CPR |                 |       | Saturday | 1-Aug  | 1:00 pm - 5:30 pm |
|                       | CPR Only        | \$98  | Saturday | 5-Sep  | 1:00 pm - 5:30 pm |
|                       | CPR + First Aid | \$108 | Saturday | 10-Oct | 1:00 pm - 5:30 pm |
|                       |                 |       |          |        |                   |
| Basic Life Support    |                 | \$94  | Saturday | 11-Jul | 1:00 pm - 5:30 pm |
|                       |                 |       | Friday   | 17-Jul | 1:00 pm - 5:30 pm |
|                       |                 |       | Friday   | 31-Jul | 1:00 pm - 5:30 pm |
|                       |                 |       | Saturday | 8-Aug  | 1:00 pm - 5:30 pm |
|                       |                 |       | Saturday | 15-Aug | 1:00 pm - 5:30 pm |
|                       |                 |       | Friday   | 21-Aug | 1:00 pm - 5:30 pm |
|                       |                 |       | Friday   | 4-Sep  | 1:00 pm - 5:30 pm |
|                       |                 |       | Saturday | 12-Sep | 1:00 pm - 5:30 pm |
|                       |                 |       | Saturday | 19-Sep | 1:00 pm - 5:30 pm |
|                       |                 |       | Friday   | 25-Sep | 1:00 pm - 5:30 pm |
|                       |                 |       | Friday   | 9-Oct  | 1:00 pm - 5:30 pm |
|                       |                 |       | Saturday | 17-Oct | 1:00 pm - 5:30 pm |
|                       |                 |       | Saturday | 24-Oct | 1:00 pm - 5:30 pm |
|                       |                 |       | Friday   | 30-Oct | 1:00 pm - 5:30 pm |

|                                                                                                                               |                         |       |          |        |                   |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|----------|--------|-------------------|
|                                                                                                                               |                         |       |          |        |                   |
| CPR Instructor course                                                                                                         |                         | \$299 | Friday   | 24-Jul | 9:00 am - 5:30 pm |
|                                                                                                                               |                         |       | Friday   | 28-Aug | 9:00 am - 5:30 pm |
|                                                                                                                               |                         |       | Friday   | 2-Oct  | 9:00 am - 5:30 pm |
|                                                                                                                               |                         |       |          |        |                   |
| RCP para adulto, niño y bebé                                                                                                  |                         |       | Saturday | 18-Jul | 1:00 pm - 5:30 pm |
|                                                                                                                               | RCP solo                | \$49  | Saturday | 22-Aug | 1:00 pm - 5:30 pm |
|                                                                                                                               | RCP + primeros auxilios | \$59  | Saturday | 26-Sep | 1:00 pm - 5:30 pm |
|                                                                                                                               |                         |       | Saturday | 31-Oct | 1:00 pm - 5:30 pm |
|                                                                                                                               |                         |       | Saturday | 5-Dec  | 1:00 pm - 5:30 pm |
| <p>*Classes listed for September and later are subject to date changes based on enrollment or church use of training area</p> |                         |       |          |        |                   |
| <p>Holy Cross Congregation Members receive a 15% discount. Use coupon code: HCLC2026</p>                                      |                         |       |          |        |                   |

## **SUNDAY’S SCHEDULE**

*9:30 a.m. Traditional Worship service with Rev. Jim Berggren —WC*

*Sunday School / Nursery is available for small children during the service — Crib Room*

*10:30 a.m. Coffee fellowship following the service —Gym*

*11:00 a.m. Church Council meeting —FLCA*

## **THIS WEEK AT HOLY CROSS**

| <b>20 Mon</b>                    | <b>21 Tues</b> | <b>22 Wed</b>                                                                          | <b>23 Thurs</b>                        | <b>24 Fri</b>                                            | <b>25 Sat</b>                                    |
|----------------------------------|----------------|----------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|--------------------------------------------------|
| <b><u>CROSSTIES DEADLINE</u></b> |                | <p><i>12 pm Bible Study —VR</i></p> <p><i>4 pm Food Pantry Board meeting —FLCA</i></p> | <p><i>8 pm AA Women mtg. —FLCA</i></p> | <p><i>9—5:30 pm SST CPR Instructor Course —MR/YR</i></p> | <p><i>6 pm Saturday Informal service —AT</i></p> |

AT =Atrium, CL=Choir Loft, CR=Choir Room, ELC=Early Learning Center,  
 FLC= Family Life Center = **GYM**, FLCA=Annex, KiM= Kids in Motion, MR=Media Room,  
 VR=Volunteer Room, WC=Worship Center, YR=Youth Room,  
 SST=Safeguards Safety Training (CPR classes)