

Holy Cross Lutheran Church

Evangelical Lutheran Church in America (ELCA)

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713-686-8254

Rev. Jim Berggren

March 8, 2026

Third Sunday in Lent

WORSHIP SERVICE

PRELUDE

GATHERING SONG

Open Now Thy Gates of Beauty

ELW 533

CONFESSION AND FORGIVENESS

P: In the name of the Father, and the Son, and the Holy Spirit.

C: *Amen.*

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: *Amen.*

P: Let us confess our sin in the presence of God and of one another.

Most merciful God,

C: *We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of V Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: *Amen.*

PASTORAL GREETING

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also, with you.**

P: Let us pray, together.

C: **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

SCRIPTURE LESSONS

March 8, 2026 – Third Sunday in Lent

FIRST READING: Exodus 17:1-7

Water From the Rock

The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.² So they quarreled with Moses and said, “Give us water to drink.” Moses replied, “Why do you quarrel with me? Why do you put the LORD to the test?”

³ But the people were thirsty for water there, and they grumbled against Moses. They said, “Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?”

⁴ Then Moses cried out to the LORD, “What am I to do with these people? They are almost ready to stone me.”

⁵ The LORD answered Moses, “Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So, Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, “Is the LORD among us or not?”

The word of the Lord.

*Congregation response following the reading is: **Thanks be to God!***

THE PSALM

Psalm 95

SECOND READING: Romans 5:1-11

Peace and Hope

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ²through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴perseverance, character; and character, hope. ⁵And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

⁶You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! ¹¹Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

*Congregation response following the reading is: **Thanks be to God!***

GOSPEL ACCLAMATION:

ELW Pg. 142

*Return to the Lord your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and abounding in steadfast love.*

THE HOLY GOSPEL: John 4:5-42

⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.)

⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶ He told her, "Go, call your husband and come back."

¹⁷ "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹ "Sir," the woman said, "I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

²¹ "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth."

²⁵ The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

²⁶ Then Jesus declared, “I, the one speaking to you—I am he.”

The Disciples Rejoin Jesus

²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

²⁸ Then, leaving her water jar, the woman went back to the town and said to the people, ²⁹ “Come, see a man who told me everything I ever did. Could this be the Messiah?” ³⁰ They came out of the town and made their way toward him.

³¹ Meanwhile his disciples urged him, “Rabbi, eat something.”

³² But he said to them, “I have food to eat that you know nothing about.”

³³ Then his disciples said to each other, “Could someone has brought him food?”

³⁴ “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the Sower and the reaper may be glad together. ³⁷ Thus the saying ‘One sows and another reaps’ is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

Many Samaritans Believe

³⁹ Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” ⁴⁰ So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers.

⁴² They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

The Gospel of the Lord.

Congregational response: Praise to you, O Christ.

PR. JIM'S SERMON: <https://youtu.be/AIYC5TuJXbI>

LENT 3A 3-8-26 Jn4.1-42

BUCKET LIST

Bucket lists are popular these days. Things you'd like to do before you exit this world. Included, are the hopefully normal beautiful things of life that everyone should be able to enjoy; family, worship, education and work. That's the bucket that holds everything else. I'm talking about dumb extra things that are the frills and thrills of life. I'm on my third list of challenging fear. Been fun. Do things, you cross'em off and start a new list.

Play in bands, 'Rick Strong and the Fondelles, Brookfield Junction. Roll a car, end-over-ended a 59 Rambler. Survive the wilderness, check. Skate roller derby, check. Set self on fire, Texas Film Artists Stuntmen Association. Dive 7 stories into a mat, check. Stand on hands and drink an adult beverage on the Letterman show, check.

Only one thing has remained on the list the whole time, and that's because I procrastinated. I'm pretty certain I'll never get shot out of a cannon flying into a net 200 feet away. Always wanted to do that.

SPOILER ALERT! If you know where the characters end up, it helps to understand them as the story unfolds. We have a rejected woman, from a rejected town in a rejected province meeting a rabbi who will be rejected soon, by his own people.

It is a rejected time of day. 12 o'clock, GCT! (Gary Cooper Time) High Noon, and the sun is mercilessly blazing. The famous Jacob's Well is often rejected in favor of closer springs on Mt. Gerizim that are easier and faster to draw water from. The water there is harder water, and has a mineral taste, but it is a shorter trip to get it, and it can be dipped out of the stream which flows through shade.

Jacob's Well is wonderful water. Cold, filtered, pure, deep. It's water table rests on impermeable basalt at around 65 to 70 feet below the valley floor. To get to that water you must have a long rope, a good bucket, physical stamina, patience and plenty of time. It is a rejected well for practical purposes, but it enjoys a rich history. If you are willing to settle, just get water from Mt. Gerizim. If you are willing to work for it and want the best, go to Jacob's Well. That's boujee water in today's vernacular.

Although nameless in this story, the Eastern Orthodox Christian Church has named the Samaritan woman, Photini, the Enlightened One. She has a feast day, February 26, and a title, Evangelist and Apostle. She is the first Apostle in John. She is the first person in John's Gospel to seek out others to tell them about Jesus.

Legend claims that she was at Pentecost. She preached in Rome. She was persecuted by Nero. When torture wouldn't sway her from her dedication to Jesus, Nero tried to buy her off with a room full of gold presented to her by his daughter Domnina. Photini and Domnina became friends, and Domnina distributed the gold to the poor. Photini preached for three more years from prison and then was martyred.

In the Gospel for today, Jesus never calls her a sinner, never instructs her to repent, and they discuss theology, history, worship and sacraments. This conversation is the longest recorded conversation that Jesus has with anyone, with the exception of his High Priestly Prayer talk with God.

That's the woman. Intelligent and incredible.

Nevertheless, there is a long history of preachers assuming the worst of her. She is accused of prostitution and serial adultery. At the very least she is accused of being flippant and disrespectful. In the story she is viewed by the disciples with suspicion and disdain, and it seems that many Christian theologians have followed suit with equal misogyny and the ugly taint of chauvinism.

It is true that women and men sometimes talk past each other because they are listening from a different context or perspective.

Like the man that calls his wife and asks, "Do you need anything on my way home from work?"

She says, "Yes, stop by the grocery store and get a gallon of milk. And if they have eggs, get six."

"You got it, honey!"

He gets home and hauls in three big bags; two gallons of milk in each. She can't believe her eyes. "Where will we put it? It'll all go bad. Why did you get all that milk?"

He said, "You said if they had eggs, get 6 milks."

Nobody's doing anything bad. As we say, they are not on the same wavelength.

So, let's get on the same wave length with John the Gospel writer, as he describes an encounter with Jesus and a Samaritan woman named Photini, who were completely in sync with each other.

First, there is not a hint of immorality or impropriety, anywhere in this story. If she were a woman of ill-repute, no one would have married her. She would have had zero husbands.

So how do you end up with 5 ex-husbands and then a man who will feel sorry for you and support you as a charity, but will not touch a legal arrangement with a ten-foot pole? Perhaps he is a kind male member of the extended family of a previous husband's or of her own family. It's her last option.

She could have been widowed five times and buried five husbands. She was strong. She could have stood up to abuse and then been discarded by a bully of a husband. Legend gives her two sons, but prior to meeting Jesus at the well, her marriages might have been childless. She would be blamed for barrenness, even if the men were the infertile ones. Or.... some combination of all of the above.

All of those are painful life situations and yet she has no choice but to keep trying somehow to make some kind of relationship work so that she'll have some safety and security. Otherwise, it is homelessness, begging and starvation. At Jacob's Well, she has gone way out of her way to find the very best water for the current man who is supporting her plus the rest of his family.

She would hope to find someone who would love her with a holy devotion. Someone who would appreciate her efforts to provide the very best of a home life, starting with the most necessary thing; the best water.

When Jesus asks for a drink of water, and he offers living water for her, she tells him that he has no bucket and the well is too deep. She thinks that task is monumental and Jesus doesn't have the means to accomplish it because she is without hope. Jesus offers the living water of eternal life. She is saying to Jesus that she knows firsthand of hopeless struggle and how that feels. She has tried faithfully to realize a good life, and it has been despairingly and consistently out of reach.

She is baffled by Jesus. She is a Samaritan, and aware of exclusive Jewish law. How can he, a Jewish rabbi, talk to a woman, plus talk to a Samaritan, plus share a drinking cup with an unclean person? That's a triple felony in four words. "Give me a drink." She is following the law. Jesus isn't.

She knows he is a prophet, but she points out jurisdictional confusion. Is he a prophet here in Samaria, or a prophet in Jerusalem? She wants to worship the right person in the right place in the right time. That's an item in her bucket list. If you have that, the rest of what is needed will happen. Jesus calls her "Woman," a term of deepest respect as he tells her, "Simply worship. Anytime in anyplace in spirit and in truth."

She confesses her faith with the words, "I know the Anointed One is coming and he will lift us into a life of love and grace." And Jesus says, "You are talking to the Anointed One, and we are one in our hope and faith!" She is the first person in the Gospel of John that Jesus opens up to and claims his title and mission. Jesus and Photini in this conversation have become very close with mutual self-disclosure; spiritual and psychological intimacy.

Enter the disciples, Nervous Nellies, trying to protect the Son of God and run the show for him. They are astonished, bewildered and dumbfounded. Jesus is at a well, with a foreign woman. They know the beautiful old stories.

Abraham sent his servant to find a wife for his son Isaac. The servant stopped at the first well in the foreign land. He asked for a drink from Rebekah. She drew water for him and his camels, and the marriage with Isaac was arranged.

Isaac and Rebekah sent their son Jacob to a foreign land. He stopped at a well and asked if anyone knew his relatives. Rachel came to the well. Jacob kissed her and wept for joy. Eventually they married.

Moses fled Egypt after he had killed a slavedriver. He stopped in Midian and sat down by a well. 7 daughters of the priest of Midian came to water their flock, but they were bullied and abused by other shepherds. Moses ran them off and watered the flock. They invited him to supper and he received Zipporah as his wife.

Solomon in *The Song of Songs*, describes the Shulamite "beloved" as a "fountain of gardens, a well of living waters, and streams from Lebanon."

Wells, women, wooing and weddings seemed to go together. And didn't John the Baptist just name Jesus as, The Bridegroom, near the end of John Chapter 3?

Given their understanding of the Messiah as an earthly ruler, the disciples would anticipate that Jesus seeking a wife was normal and would probably happen. That's not a bad thing. It fits the ancient stories. But this woman? A Samaritan? But the disciples only brought food from

Sychar. Photini went back and brought the whole town to Jesus.

It was a marriage; a huge celebration of the reunification of the Samaritan and Jewish cultures. They feasted two days together with intimacy, connection and kinship, joining together as one family. Jesus' covenant bride, the church, transcends all boundaries. John immortalizes Photini's witness by giving what she did as an Apostle, a name. John says she, the Samaritan woman, spoke, "THE WORD." That is the name, the very term with which he began his Gospel. In the beginning was The Word and with that Word, Photini spoke Jesus, The Word, into our world.

Turns out, we do have a bucket and the well is never too deep! Amen.

HYMN OF THE DAY

Heavenly Sunshine

power point

APOSTLES' CREED

P: God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

PRAYERS OF INTERCESSION

THE LORD'S PEACE (Please share the Peace with a neighbor)

THE OFFERING**“Praise to The Lord, The Almighty”**

E. Gesanbuch

THE OFFERTORY RESPONSE *Let the Vineyards Be Fruitful*

ELW Hymn 142

THE OFFERING PRAYER**All pray together:**

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have, mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, Our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples saying: Take and eat, this is my body given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks and gave it for all to drink saying: This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

COMMUNION DISTRIBUTION**POST COMMUNION BLESSING**

The Body and Blood of Our Lord Jesus Christ strengthen you and preserve you in Eternal Life.

POST COMMUNION SONG*Now, Lord*

ELW 201

PRAYER AFTER COMMUNION**Presider:**

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you,

and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Congregation: Amen.

THE BLESSING

SENDING SONG

Rock of Ages, Cleft for Me

ELW 623

GO IN PEACE, IN SERVICE

C: Thanks be to God!

PSALM 19:14

*Let the words of my mouth and the meditation of my heart
be acceptable in thy sight, O Lord, my rock and my redeemer.*



- ♣ **Ken Beamesderfer**
- ♣ **Jim Berggren**
- ♣ **Pat Boessling**
- ♣ **Jim Fritze**
- ♣ **Paul Houghton**
- ♣ **Joyce Huey**
- ♣ **Bruce Jaster**
- ♣ **Charlotte Jaster**
- ♣ **Lane Kelly**
- ♣ **Nancy Lancaster**
- ♣ **David Magrill**
- ♣ **Jeremy Mitchell**
- ♣ **Geraine Moore**
- ♣ **Ed Peterman**
- ♣ **Dorothy Preuss**
- ♣ **Lupe Romero**
- ♣ **Wayne Schaper**
- ♣ **Steve Schulze**
- ♣ **Scott Spates**

- ♣ Marilyn Thigpen
- ♣ Jaime Urbanski
- ♣ Bennie Valites
- ♣ Michael Williams
- ♣ Lin Worsham

COUNCIL MEETING

Council meeting will be Sunday, **March 15, 2026**,
at 11:00 a.m. in the Annex.

Church Council

USHERS

Month: March

Team # 05

Leader: Barbara Neumann

LAY READERS & ASSISTANTS

MARCH

- 1 Reader — Alice Braun
P/E — Nancy Beamesderfer
- 8 Reader — Jay Fort
P/E — Julie Kilkenny
- 15 Reader — Ike Thompson
P/E — Sharon Wagner
- 22 Reader — Linda Cuzzort
P/E — Penny Schick
- 28 Reader — Mallory Hileman
P/E — Alma Byerly

P/E stands for Prayers and Eucharist

Nancy Beamesderfer

ATTENTION HOLY CROSS MEMBERS

Following the Church Safety Protocol, if you would like to make a reservation to use the church facilities for private events, please contact Sussy.

You must to fill out a Calendar Request Form as well.

KINDLY REMINDER

CONGREGATIONAL MEETING PART II

Holy Cross Congregational meeting will be Sunday, **March 22, 2026.**

Please send your 2025 Reports to Sussy by Sunday, March 8.

Church Council

LENTEN SCHEDULE - 2026

LENTEN SERVICES will be held on Wednesdays

at 12:00 noon in the Atrium the following dates:

FEBRUARY 25, MARCH 4, 11, 18 & 25,

followed by a light meal after the services.

LENTEN MEALS

This is the schedule for the Lenten Meals:

- 2/25 Council
- 3/04 Choir
- 3/11 Ruth Circle
- 3/18 Fellowship Club

- 3/25 Men's Breakfast Group

LENTEN STUDY

for Wednesday Noon Services

This year we will explore the Lenten study “**Killing Jesus**”

by Bill O’Reilly and Martin Dugard.

Pastor Jim Berggren

EASTER LILIES

Order forms for Easter Lilies will be available

March 1st, through the 22nd.

Lilies will be used to decorate the Sanctuary Easter Sunday.

They will be \$10.⁰⁰ each and may be picked up after the Easter Service.

Lilies may be dedicated

"In Memory of", In Honor of" or “To The Glory of God”.

Order envelopes will be available in the Atrium and in the Narthex.

Complete the order form and place in the basket. Thank you!

Sharon Wagner

FELLOWSHIP CLUB

The Fellowship Club will be meeting Saturday, **March 21**,

at the Hunan Chef located at 8404 I10W at 3:00 pm.

Please let Nancy know by **March 18**, if you plan to attend call/text **281-814-4153**;

email nbeamesdefer@comcast.net.

Hope to see you there! Nancy Beamesderfer

EASTER EGG HUNT

We'd love to continue the HCLC Easter Egg Hunt Tradition, (scheduled for

Saturday, March 28th, at 3:30 p.m. after the Springfest)

but **we need volunteers, including a Coordinator!**

Can you help?

Contact Wendy Lambeth for details (wklambeth@comcast.net)

Julie Kilkenny

PRAYER VIGIL

This Lenten Season we would like to take time to reflect on the gifts we have received and the sacrifices that have been made in Christ's name.

On Saturday, **April 4th**, there will be a Prayer Vigil to do just that.

There is a sign-up sheet in the Atrium; we would like to have people sign up for a given time slot between 9 a.m. to 6 p.m. You can come to church and pray in the Chapel or you can commit to pray in your own home.

Hopefully we can have continuous prayers throughout the day!

Wendy Lambeth

SUNDAY'S SCHEDULE

9:30 a.m. Traditional Worship service with Rev. Jim Berggren —WC
*Sunday School / Nursery is available for small children during the service
 — Crib Room*

10:30 a.m. Coffee fellowship following the service —FLC

THIS WEEK AT HOLY CROSS

9 Mon	10 Tues	11 Wed	12 Thurs	13 Fri	14 Sat
<p><u>March 9—13</u> ELC Spring Break</p>		<p>10 am Roundtable Group —VR</p> <p>11 am Choir practice —CL</p> <p style="text-align: center;">12 noon <u>LENTEN SERVICE</u> <i>Followed by a light meal prepared by the Ruth Circle</i></p>	<p>12:30—2:30 pm Food Pantry Cooking class --FLC kitchen</p> <p>1 pm Ruth Circle meeting —FLCA</p> <p>8 pm AA Women mtg. —FLCA</p>	<p>7—9 pm Bayou City Band practice —FLC</p>	<p>6 pm Saturday Informal service —AT</p>

AT =Atrium, CL=Choir Loft, CR=Choir Room, FLC= Family Life Center, FLCA=Annex,
 KiM= Kids in Motion, MR=Media Room, WC=Worship Center, YR=Youth Room
 BLS=Basic Life Support, SST=Safeguards Safety Training, UCL=Upcycled Crafty Ladies