

# Holy Cross Lutheran Church

Evangelical Lutheran Church in America (ELCA)

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713-686-8254

Rev. Jim Berggren

April 6, 2025

Fifth Sunday in Lent

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## WORSHIP SERVICE

### PRELUDE

### GATHERING SONG

*As We Gather at Your Table*

ELW 522

### INVOCATION

### CONFESSION AND FORGIVENESS

P: In the name of the Father, and the Son, and the Holy Spirit.

C: *Amen.*

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: *Amen.*

P: Let us confess our sin in the presence of God and of one another.

Most merciful God,

C: *We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of V Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: *Amen.*

### PASTORAL GREETING

## PRAYER OF THE DAY

P: The Lord be with you.

C: **And also, with you.**

P: Let us pray, together.

C: *Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## SCRIPTURE LESSONS

**April 6, 2025 – Fifth Sunday in Lent**

### **FIRST READING: Isaiah 43:16-21**

<sup>16</sup> Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup> who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup> “Remember not the former things, nor consider the things of old. <sup>19</sup> Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup> The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself that they might declare my praise.

*The word of the Lord.*

*Congregation response following the reading is: **Thanks be to God!***

### **THE PSALM**

**Psalm 126**

### **SECOND READING: Philippians 3:4b-14**

If any other man thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, <sup>6</sup> as to zeal a persecutor of the church, as to righteousness under the law blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain

Christ <sup>9</sup> and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that if possible, I may attain the resurrection from the dead.

### **Pressing toward the Goal**

<sup>12</sup> Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

*The word of the Lord.*

*Congregation response following the reading is: **Thanks be to God!***

### **GOSPEL ACCLAMATION:**

*Return to the Lord, your God.  
Return for he is gracious and merciful,  
slow in anger,  
and abounding in steadfast love,  
and abounding in steadfast love.*

### **THE HOLY GOSPEL    John 12:1-8**

#### **Mary Anoints Jesus**

Six days before the Passover, Jesus came to Bethany, where Laz'arus was, whom Jesus had raised from the dead. <sup>2</sup> There they made him a supper; Martha served, and Laz'arus was one of those at table with him. <sup>3</sup> Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. <sup>4</sup> But Judas Iscariot, one of his disciples (he who was to betray him), said, <sup>5</sup> "Why was this ointment not sold for three hundred denarii and given to the poor?" <sup>6</sup> This he said, not that he cared for the poor but because he was a thief, and as he had the money box, he used to take what was put into it. <sup>7</sup> Jesus said, "Let her alone, let her keep it for the day of my burial. <sup>8</sup> The poor you always have with you, but you do not always have me."

*The Gospel of the Lord.*

*Congregational response: Praise to you, O Christ.*

**YOUTUBE VIDEO – <https://youtu.be/7wHPjm9LpvM>**

## **Sermon Rev. Jim Berggren**

**LENT 5C, 4-6-25, John 12.1-8**

### **Fragrant Devotion**

\$2000.00 an ounce???? Welcome to the future price of eggs! Meanwhile, understand that this is the estimated cost of the perfumed oil, called nard, that Mary used to anoint Jesus' feet and then massage in and wipe with her hair. \$32,000.00 for the pound of oil that she used!

I am grateful to the Reverend Chana Tetzlaff, for her theological research into fragrances, biblical and now. She is the priest of Emmanuel Episcopal Church in Winchester, Kentucky, and she found a fragrance of equivalent price, available in today's market. For royalty only.

The Clive Christian perfumery, nestled halfway between London and Birmingham, developed *Clive Christian No. 1 Imperial Majesty* perfume. It comes in a hand-blown, nest-polished, Baccarat Crystal bottle that holds 16.9 ounces of Eau de Parfum. The neck of the bottle is banded with an 18-carat gold collar into which is nestled a 5-carat white diamond. 10 bottles were made. If you are allowed to buy one, it will be delivered to the front door of your castle, in a Bentley. It will set you back only \$435,000.00. This is the perfume that Katie Holmes wore at her wedding to Tom Cruise. Sold simply as *No. 1*, you can get a small two-ounce bottle for only \$4300.00 which is \$2150 an ounce, in line with the Martha/Mary budget of burial preparation for Lazarus and then unused, for Jesus, but he's not dead yet!

Today's Gospel is the continuation of the 11<sup>th</sup> Chapter of John, which is the story of the 'Raising of Lazarus from the Dead,' Jesus' final miraculous sign in the Gospel of John. This account is the longest uninterrupted narrative in John, except for the Passion of Christ. It covers a whole chapter plus some, a total of 68 verses. These verses describe the pivotal events that led directly to Jesus' death. The death and Resurrection of Lazarus foreshadow the death and Resurrection of Jesus.

The cast of characters is limited and telling. There are lovers and there are haters. Those whose lives are informed and enhanced by love are the beloved siblings, Mary, Martha, and Lazarus, and of course, Jesus. Those whose lives find meaning and fulfillment in hatred are Judas, the Sanhedrin, and the high priest, who seek the death of Love, through political manipulations. Ironically, hatred destroys the haters, instead of the people they hate, and they get to enjoy misery in the meantime. Conspicuously absent in the cast of characters are Jesus' Executive Committee that goes with him everywhere; Peter, James and John. And where are the other disciples? Some are brave, some are afraid, most are busy with the upcoming Passover.

This dinner at Lazarus' home celebrating his new miraculous life, and honoring Jesus, beloved friend of the family, is less than two weeks before Jesus' death on the Cross. And during dinner, Mary pours \$32,000 worth of oil on Jesus' feet, and massages it in with her hair.

Let's talk about the nard. You can't just order it and an Amazon drone drops it off within the hour. The Jerusalem *Wailing Wall Mart* doesn't carry it. You can't even get it at the Bethany, *Naaman Marcus*. Having it in your home is a lavish Pre-death Burial Plan. Lazarus was sick, perhaps chronically, thus stimulating the occasion for the devoted sisters, Martha and Mary, to honor their brother by importing the very best for his eternal rest. The plant from which nard is extracted grows in the Himalayas. Shipping from Delhi, India, would be risky, would cost plenty, and would take about 100 days, not the Pony Express, but then it would be there for the possibility of a death in the family.

The sisters realize that Lazarus is sick unto death, and Jesus is summoned. It takes a day for Jesus to get the message. He wraps up his work in two days, and it takes a day to get back to Bethany. He is four days out from the fearful message to come home. Of course, they believed that he would heal Lazarus. They had witnessed what he could do. But he was too late! Lazarus died and according to custom was buried that day. He wasn't anointed because the sisters still believed, hoped beyond all hope, that Jesus could still do something. Maybe their brother was comatose, not dead. They held onto their faith that Jesus would bring him back to a state of health. But putrefaction began and they needed to put his body somewhere until Jesus arrived. He was put in the tomb, but not pronounced dead. Therefore, he was not embalmed. That would have implied a lack of faith in the sisters' hearts. And by the 4<sup>th</sup> day it was too late to anoint. Fortunately, a pound of unused nard will not be lost or wasted. Practically, it is still a solid investment.

And then Jesus called him out of the tomb!! Word got around fast. The Chief Priests got wind of it, called a council meeting and ruled that Jesus had to die. Raising Lazarus was just too much.

They had questions. Is Lazarus really alive? Is it really him or an imposter? How did he look? Did he walk or talk or eat? What did he say? What was it like in the tomb? Was he a ghost? What was it like in the afterlife? They needed intelligence data. Fortunately for them, Judas was an insider they dealt with, and he could be bought. They plotted, "Judas is for sale. He will spy for us for a donation."

Judas was obviously a fifth wheel at that intimate celebration gathering of family only. Maybe he was related in some way. But he could not have been cozily welcome. He was there under the family obligation of hospitality. Jesus has already called him a devil in John 6:70. In today's Gospel, John simply calls him a thief. He embezzles to support "The Poor," a code name for the revolutionaries that he aligns himself with, when he is not taking Pharisee silver, as a double agent.

That nard would have helped his war chest. And he was sure that Jesus would agree. How could he object? (Herein is another temptation from 'the devil'.)

*The Wittenburg Door*, an erstwhile satirical religious magazine described a politically correct response that Jesus could have made. "Of course, Judas! You're so right! What was I thinking of? Here, let's see if we can scrape some of the nard off my toes and sell it." Judas did not care. Mary knew that. She was saying something vitally significant with her action.

First, women don't let their hair down in mixed company, that is, around any men other than closest family. Completely taboo!!

Secondly, feet are never anointed. Heads are. Feet are simply washed. The only time that feet are anointed is if they are the feet of a dead person.

Of all the people surrounding Jesus, only Mary understood and believed his predictions of his Passion. He said he had to die, and she believed him. She was already beginning her grieving process. It had been too late to devotedly anoint Lazarus' feet with this fragrant nard. This anointment is a little too early. While she couldn't know that Jesus' death was only a couple of weeks in the future, she was determined to not miss the opportunity to show her fragrant devotion. It was a very unusual thing that she did.

Thirdly, your feet are only touched by you, unless you pay extra to a slave or a servant, or in our time, a podiatrist or a pedicurist.

And fourthly, it is inconceivable that anyone would even think of bathing feet with oil and massaging the oil in, with their hair. This far exceeds good taste, not even having risen to the level of intimate custom. You can't hear this story without raising an eyebrow. If this happened to any Bishop in this city, they would be scrambling away, in a panic.

It is fragrant devotion: Tactile and olfactory intimacy. If you are uncomfortable with something, you can close your eyes and not look. You can't close your ears to words of love or hate. You can't close your nose to the invasive smell of Lazarus' death or the beloved fragrance of Jesus' feet. You can't ignore the feeling of your body massaged by Mary's hands and hair or pierced through the wrists by nails. Deep hate is made to look ridiculous by deep love.

Jesus is anointed by Mary. It is a message from God. She was a Prophet. She was a leader, she assumed a role, that only men performed. Women don't anoint men. Men don't anoint women. Men anoint men. Samuel anoints Saul, to be Israel's first king, and then David. Male popes anointed male emperors. Male priests anoint during last rites.

Mary has taken on the role of High Priest and Prophet, during this time when Jesus' immediate future until Easter Sunday, is out of control. Conversely, Jesus has anointed Mary's head with the oil from his feet! With that anointment, she is appointed.....lifted into high Office in the Kingdom courts of God Almighty. Her beautiful scent carries us through the malodorous crucifixion where Jesus is lifted up so that he might attract all to himself, the fragrant devotion of sacrifice. (John 12:32.) She has honored Jesus extravagantly. And he has honored her!! Our affection for Jesus is worship, and mutual fragrant devotion! Amen.

## **HYMN OF THE DAY**

## ***Take My Life***

## **APOSTLES' CREED**

**P:** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
and he will come to judge the living and the dead.



I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

#### PRAYERS OF INTERCESSION

**THE LORD’S PEACE** (Please share the Peace with a neighbor)

**THE OFFERING**

**“Jesus Loves Me”**

**THE OFFERTORY RESPONSE** *Let the Vineyards Be Fruitful*

ELW Hymn 142

#### THE OFFERING PRAYER

**All pray together:** God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

#### AGNUS DEI

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have, mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, Our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples saying: Take and eat, this is my body given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks and gave it for all to drink saying: This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

## **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

## **COMMUNION DISTRIBUTION**

## **POST COMMUNION BLESSING**

The Body and Blood of Our Lord Jesus Christ strengthen you and preserve you in Eternal Life.

**POST COMMUNION SONG**     *Thankful Hearts and Voices Raise*

## **PRAYER AFTER COMMUNION**

**Presider:** Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ, we pray.

**Congregation:** Amen.

## **THE BLESSING**

**SENDING SONG**

*Jesus, Keep Me Near the Cross*

**ELW 335**

**GO IN PEACE, IN SERVICE**

*C: Thanks be to God!*

## **PSALM 19:14**

*Let the words of my mouth and the meditation of my heart  
be acceptable in thy sight, O Lord, my rock and my redeemer.*





- ♣ **Lynn Ballard**
- ♣ **Alberto Basurto**
- ♣ **Bill Carty**
- ♣ **Glend Chavez**
- ♣ **David Dupleth**
- ♣ **Maureen Fredrickson**
- ♣ **Anna Gardner**
- ♣ **Fred Gardner**
- ♣ **Eliseo Gonzales**
- ♣ **Mike Hodges**
- ♣ **Nancy Lancaster**
- ♣ **David Magrill**
- ♣ **Kenneth Magrill**
- ♣ **Tracy Makris**
- ♣ **Gloria McGarvey**
- ♣ **Jeremy Mitchell**
- ♣ **Geraine Moore**
- ♣ **Dorothy Preuss**
- ♣ **Steve Schulze**
- ♣ **George Schwalm**
- ♣ **Jaime Urbanski**



*Next*

## **COUNCIL MEETING**

Council meeting will be Sunday, **April 27<sup>th</sup>**, 2025  
at 11:00 a.m. in the Annex.

Church Council

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## USHERS

**Month:** April

**Team #** 06

**Leader:** John Wenger

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## LAY READERS & ASSISTANTS

### APRIL

- 6 Reader — Scott Wegner  
P/E — John Stokes
- 13 Reader — Ruby Schaper  
P/E — Jay Byerly
- 20 Reader — Charlotte Jaster  
P/E — Nancy Beamesderfer
- 27 Reader — Alma Byerly  
P/E — Steve Schulze

P/E stands for Prayers and Eucharist

Nancy Beamesderfer

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## **LENTEN DEVOTIONAL BOOKLETS**

The Lenten season is here and the daily devotion booklet "The Way, the Truth, and the Life" is available in the Narthex and Atrium.

The daily messages are based on writings from Henri Nouwen. They are short but very meaningful and such a lovely way to prepare for the season. Please pick up a copy. Thank you.

Sharon Wagner

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## LENTEN SERVICES IN 2025

Lenten services will be held on Wednesdays  
at 12:00 noon in the Atrium the following dates:

**April 2 and 9.**

followed by a light meal after the services

## LENTEN STUDY

### FOR WEDNESDAY NOON SERVICES

This year we will explore the Lenten study series  
**Words from the Cross** written by Pastor Jim Berggren.

#### **Lent 4**

April 2: “It is finished.” *John 19:30a*

#### **Lent 5**

April 9: “Father, into your hands I commend my spirit.” *Luke 23:46*

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## LENTEN MEALS

Each Wednesday after our noonday Lenten service  
there will be a light lunch in the FLC.

Our theme this year will be “bars”. Each week the basics (potatoes, tacos, etc.,)  
will be provided, with members contributing the “add-ons”.

There will also be an ice cream bar each week.

**April 2<sup>nd</sup>** : Pasta bar

**April 9<sup>th</sup>** : Sandwich bar

Please contact Wendy Lambeth to let her know what you’ll be bringing (so we  
won’t end up with 5 bags of cheese and no ice cream toppings)!

Wendy’s cell: 713-854-1573

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## COFFEE FELLOWSHIP

Each week after Sunday service there is a Coffee Hour in the FLC.

Coffee, tea and even hot chocolate are provided.

Please sign up to bring goodies (cookies, coffee cake, etc.) to snack on.

The sign-up sheet is in the FLC.

Thank you.

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## HOLY WEEK AND EASTER SERVICES

Palm Sunday	<b>April 13</b>	9:30 am –WC
Maundy Thursday	<b>April 17</b>	6:00 pm –FLC
Good Friday	<b>April 18</b>	7:00 pm –WC
Easter Prayer Vigil	<b>April 19</b>	9:00 am –6:00 pm
Easter Day	<b>April 20</b>	
Easter Sunrise		7:00 am –WC
Easter Breakfast		8:00 am –FLC
Pre-service Organ Concert		9:00 am --WC
Traditional Worship Service		9:30 am –WC

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## PRAYER VIGIL

This Lenten Season we would like to take time to reflect on the gifts we have received and the sacrifices that have been made in Christ's name.

On Saturday, **April 19<sup>th</sup>**, there will be a Prayer Vigil to do just that.

There is a sign-up sheet in the Atrium;

we would like to have people sign up for a given time slot between 9:00 am and 6:00pm. You can come to church and pray in the Chapel or you can commit to pray in your own home.

Hopefully we can have continuous prayers throughout the day!

Wendy Lambeth

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## **FRIENDSHIP CLUB**

The Friendship Club will **NOT** be meeting on April 19, because it falls on Easter weekend.

Our next meeting will be Saturday, **May 17**. We will have a pot-luck at the church.

Nancy Beamesderfer

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## **IT'S EASTER LILY TIME!**

If you would like to purchase an Easter Lily, forms are available in the Narthex and Atrium.

These plants are \$10.<sup>00</sup> each and will be used to decorate our Sanctuary for the celebration of the Resurrection of Our Lord.

Please complete the form and place in the basket.

You may pick up your lily after the 9:30 Easter service.

Thank you! Sharon Wagner

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<b>SAFEGUARDS SAFETY TRAINING</b>			
<b>HOLYCROSS COUPON CODE FOR 15% DISCOUNT: HCLC2025</b>			
<b>CLASS</b>	<b>DAY</b>	<b>DATE</b>	<b>TIME</b>
Adult CPR *CPR only (\$79) *CPR + First Aid (\$92)	Sunday Sunday Sunday	4/13/2025 5/18/2025 6/15/2025	1 pm — 4:30 pm 1 pm — 4:30 pm 1 pm — 4:30 pm
Adult & Pediatric CPR *CPR only (\$85) *CPR + First Aid (\$99)	Saturday Saturday Saturday Saturday	4/5/2025 5/10/2025 6/7/2025 6/21/2025	1 pm — 5:30 pm 1 pm — 5:30 pm 1 pm — 5:30 pm 1 pm — 5:30 pm
Basic Life Support (for Healthcare Providers and Professional Rescuers) (\$89)	Friday Saturday Friday Saturday Saturday Friday Saturday	4/4/2025 4/12/2025 5/9/2025 5/17/2025 5/24/2025 6/6/2025 6/14/2025	1 pm — 5:30 pm 1 pm — 5:30 pm 1 pm — 5:30 pm 1 pm — 5:30 pm 1 pm — 5:30 pm 1 pm — 5:30 pm 1 pm — 5:30 pm
CPR Instructor Course (\$299)	Saturday Friday Saturday	5/3/2025 5/30/2025 6/28/2025	9 am — 5:30 pm 9 am — 5:30 pm 9 am — 5:30 pm

Classes are in the Youth Room, Media Room and in the Annex.

You can sign up online for classes by going to

[www.safeguards-safety.com](http://www.safeguards-safety.com) and choosing “Register for Classes.”

Or call 713-854-8085 for more information

Congregation members and their families will receive a discount of 15% for any class by using the above-mentioned coupon code when signing up.

John Lambeth

## SUNDAY'S SCHEDULE

- 9:30 a.m.**     *Traditional Worship service with Rev. Jim Berggren —WC*  
                          *Nursery is available for small children during the service — Crib Room*
- 10:30 a.m.**     *Coffee fellowship following the service —FLC*
- 4—5 p.m.**     *Girl Scouts meeting —FLC green room*

### THIS WEEK AT HOLY CROSS

7 Mon	8 Tues	9 Wed	10 Thurs	11 Fri	12 Sat
<p><i>11—12 ELC Chapel —WC</i></p>	<p><i>11—12 ELC Chapel —WC</i></p> <p><i>7—8 pm Boy Scouts mtg. —FLC room</i></p>	<p><i>10—12 pm ELC KiM —FLC</i></p> <p><i>10 am Roundtable group —VR</i></p> <p><i>11 am Choir practice —CL</i></p> <p style="text-align: center;"><b>12:00 pm —AT</b>  <b><u>LENTEN SERVICE</u></b>  <i>Followed by a light meal</i>  <i>-Sandwich Bar</i></p>	<p><i>10—12 pm ELC KiM —FLC</i></p> <p><i>1 pm Ruth Circle —FLCA</i></p> <p><i>8 pm AA Women mtg. —FLCA</i></p>		<p><i>1—5:30 pm SST BLS —MR/YR</i></p> <p><i>6:00 pm Saturday Informal Service —AT</i></p>

AT =Atrium, CL=Choir Loft, CR=Choir Room, FLC= Family Life Center, FLCA=Annex,  
 KiM= Kids in Motion, MR=Media Room, WC=Worship Center, YR=Youth Room  
 BLS=Basic Life Support, SST=Safeguards Safety Training, UCL=Upcycled Crafty Ladies